|  |  |  |
| --- | --- | --- |
|  | Account No.: |  |
|  |  |  |
| **CHANGES REQUIRE THE COMPLETION OF THIS FORM** | Today’s Date: |  |
| SLIPPERY ROCK MUNICIPAL AUTHORITY | Start Date: |  |
| 116 CRESTVIEW ROAD, P. O. BOX 157 |  |  |
| SLIPPERY ROCK, PA 16057 |  |  |
| **724-794-6552 ● fax ● 724-794-4033** |  |  |
| www.srmaws.com |  |  |

**APPLICATION FOR WATER/SEWER SERVICE**

Slippery Rock Municipal Authority will supply water, at a metered rate, to the property owned by the

Customer, located at (service address), \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Slippery Rock, PA.

The Customer shall pay to the Authority, the charges for water supplied, in Accordance with

the Authority's Rules and Regulations and Fee and Rate Schedules.

|  |  |  |
| --- | --- | --- |
| **Owner Information** |  | **Copy of Bill is to be Sent To:** |
|  |  |  |
| Name (per County Tax Parcel) |  | Name |
|  |  |  |
| Address |  | Address |
|  |  |  |
| City, State, ZIP |  | City, State, ZIP |
|  |  |  |
| Phone Number |  | Phone Number |
|  |  |  |
| Email address |  | Email address |

The Customer shall protect the water meter from damage, including freezing.

**The Customer understands service is provided through a service line owned and maintained by the customer and responsibility of the customer shall extend from the structure to the Customer's side of the curb stop/property line.**

The Customer shall permit the Authority, upon reasonable times, the right to enter the premises of the Customer for the purpose of reading, inspecting, repairing or replacing the water meter owned by the Authority.

The Customer further understands that failure or refusal to permit the Authority or its agent or designee to enter the said premises, the Authority shall be authorized to obtain an ex parte injunction from the Court of Common Pleas having jurisdiction granting access to said premises for the purpose of reading, installing, repairing or replacing its water meter.

The Customer shall notify the Authority, as outlined in Section 2.4 of the Rules and Regulations, of change of property ownership.

Will this property be occupied by owner? \_\_\_ Yes \_\_\_ No

Is this a rental property? \_\_\_ Yes \_\_\_ No

|  |  |  |
| --- | --- | --- |
|  | Date: |  |
| Owner (per County Tax Parcel) Signature | | |